



THIRTEENTH SUNDAY

AFTER TRINITY

CHORAL EUCHARIST

11TH SEPTEMBER 2022, 11^{AM}

**ST BRIDE'S
CHURCH**

Opening Sentence

*Wait for the Lord; be strong, and let your heart take courage;
wait for the Lord!*

Hymn

**Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**

**Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**

**Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**

**Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

Tune: Slane, traditional Irish Melody. Harmony by E Routley 1917–82

Words: J Struther 1901–53

The minister greets the people

Minister The Lord be with you,
All **and also with you.**

Welcome

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Minister God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

Minister Almighty God, who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All Amen.

Gloria

Mass for four voices – William Byrd

Choir

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.*

Glory to God in the highest,
and on earth peace,
good will to all people.
We praise you, we bless you,
we adore you, we glorify you.
We give thanks to you
for your great glory.

*Domine Deus, Rex caelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris.*

Lord God, heavenly King,
God, the Father Almighty.
Lord, only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father.

*Qui tollis
peccata mundi,
miserere nobis:
Qui tollis
peccata mundi,
suscipe deprecationem nostram:
qui sedes
ad dexteram Patris,
miserere nobis.*

You who take away
the sins of the world,
have mercy on us:
You who take away
the sins of the world,
receive our prayer:
you who are seated
at the right hand of the Father,
have mercy on us.

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

For you alone are holy,
you alone are the Lord,
you alone are most high,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Minister *Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.*

All **Amen.**

First Reading

Exodus 32: 7-14

read by Matthew Morley

At the top of mount Sinai, the Lord said to Moses, “Go down; for your people, whom you brought up out of the land of Egypt, have corrupted themselves; they have turned aside quickly out of the way which I commanded them; they have made for themselves a molten calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” And the Lord said to Moses, “I have seen this people, and behold, it is a stiff-necked people; now therefore let me alone, that my wrath may burn hot against them and I may consume them; but of you I will make a great nation.”

But Moses besought the Lord his God, and said, “O Lord, why does thy wrath burn hot against thy people, whom thou hast brought forth out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘With evil intent did he

bring them forth, to slay them in the mountains, and to consume them from the face of the earth'? Turn from thy fierce wrath, and repent of this evil against thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, 'I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.'" And the Lord repented of the evil which he thought to do to his people.

Psalm 121

Choir

*1 I will lift up mine eyes unto the hills :
from whence cometh my help.*

*2 My help cometh even from the Lord :
who hath made heaven and earth.*

*3 He will not suffer thy foot to be moved :
and he that keepeth thee will not sleep.*

*4 Behold, he that keepeth Israel :
shall neither slumber nor sleep.*

*5 The Lord himself is thy keeper :
the Lord is thy defence upon thy right hand;*

*6 So that the sun shall not burn thee by day :
neither the moon by night.*

*7 The Lord shall preserve thee from all evil :
yea, it is even he that shall keep thy soul.*

*8 The Lord shall preserve thy going out, and thy coming in :
from this time forth for evermore.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen.*

Second Reading

1 Timothy 1: 12-17

read by Claire Seaton

I thank him who has given me strength for this, Christ Jesus our Lord, because he judged me faithful by appointing me to his service, though I formerly blasphemed and persecuted and insulted him; but I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

This is the word of the Lord.

All Thanks be to God.

Hymn

**Be still, my soul: the Lord is on your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change He faithful will remain.
Be still, my soul: your best, your heavenly friend
through thorny ways leads to a joyful end.**

**Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the waves and winds still know
his voice, who ruled them while he dwelt below.**

**Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know his love, his heart,
who comes to soothe your sorrow, calm your fears.
Be still, my soul: thy Jesus can repay
from his own fulness all he takes away.**

**Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.**

Tune: Finlandia. From Finlandia by J Sibelius 1865-1957
Words: K von Schlegel b. 1697. Tr J L Borthwick 1813-97

Gospel Reading

Reader Hear the Gospel of our Lord Jesus Christ,
 according to Luke.

All Glory to you, O Lord.

Luke 15: 1-10

read by The Revd Jeff Lake

The tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

So he told them this parable: “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbours, saying to them, ‘Rejoice with me, for I have found my sheep which was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the coin which I had lost.’ Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon in Music

i) Burial sentences – William Croft

*I am the resurrection and the life, saith the Lord :
he that believeth in me, though he were dead, yet shall he live:
and whosoever liveth and believeth in me shall never die.*

*I know that my Redeemer liveth,
and that he shalt stand at the latter day upon the earth.
And though after my skin worms destroy this body,
yet in my flesh shall I see God:
whom I shall see for myself,
and mine eyes shall behold, and not another.*

*We brought nothing into this world,
and it is certain we can carry nothing out.
The Lord gave, and the Lord hath taken away;
blessed be the Name of the Lord.*

ii) *Thou knowest, Lord, the secrets of our hearts* – Henry Purcell

*Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our pray'rs;
but spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
thou most worthy judge eternal,
suffer us not at our last hour,
for any pains of death to fall away from thee.*

Words: Sentences for the burial service in the Book of Common Prayer

Prayers of Intercession

led by The Revd Canon Dr Alison Joyce

These responses may be used:

All Lord, in your mercy,
hear our prayer.

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Minister *Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and we share his peace.*

All The peace of the Lord be always with you,
and also with you.

Preparation of the Table

Offertory Hymn

**Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
with salvation's walls surrounded,
thou may'st smile at all thy foes.**

**See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age?**

**Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.**

**Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.**

Tune: Repton by C H H Parry 1848–1918
Words: J G Whittier 1807–92

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

All Blessed be God for ever.

Eucharistic Prayer

Minister The Lord be with you,
All and also with you.

Minister Lift up your hearts.
All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Minister Let us pray.

Minister It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word;
through him you have created all things
from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead

and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Mass for four voices – William Byrd

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.*

Holy, holy, holy, Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Prayer of Consecration

Minister Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example
 and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 Who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of his kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:
All Christ has died:
Christ is risen:
Christ will come again.

Minister Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

The Lord's Prayer

Minister Let us pray with confidence as our Saviour has
 taught us:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

Breaking of the Bread

Minister We break this bread to share in the body of Christ:
**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

The minister says this invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This prayer is said before the distribution

**All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.**

The minister and people receive communion

Anthem

Almighty and everlasting God – Orlando Gibbons

Choir

*Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Christ our Lord. Amen.*

Words: Collect for the Third Sunday after Epiphany
1549 Book of Common Prayer

Prayers after Communion

The minister leads the post communion prayer for the day

Minister Let us pray.

Silence is kept

Minister *Almighty God,
who hast called thy Church to witness
that thou wast in Christ reconciling the world to thyself:
help us so to proclaim the good news of thy love
that all who hear it may be drawn unto thee;
through him who was lifted up on the cross,
and reigneth with thee and the Holy Spirit,
one God, now and for ever.*

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Hymn

**Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
praise him, praise him,
praise the everlasting King.**

**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him,
glorious in his faithfulness.**

**Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him,
widely as his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him,
praise with us the God of grace.**

Tune: Praise my soul by J Goss 1800–80
Words: H F Lyte 1793–1847

Blessing

Minister The peace of God which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be among you and remain with you always.

All Amen.

Dismissal

Minister Go in the peace of Christ.

Choir *Thanks be to God.*

Organ Voluntary

Fugue in E flat (St Anne) BWV 552 – Johann Sebastian Bach

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