



FOURTEENTH SUNDAY

AFTER

TRINITY

CHORAL EUCHARIST

18TH SEPTEMBER 2022, 11^{AM}

**ST BRIDE'S
CHURCH**

Opening Sentence

I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

Hymn

**The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Tune: Dominus Regit Me by J B Dykes 1823-76
Words: H W Baker 1821-77

The minister greets the people

Minister The Lord be with you,
All and also with you.

Welcome

Prayer of Preparation

**All Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.**

Prayer of Penitence

Minister God so loved the world
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.
 Let us confess our sins in penitence and faith,
 firmly resolved to keep God's commandments
 and to live in love and peace with all.

**All Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

Minister Almighty God, who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All Amen.

Introit and Kyrie

Introit and Kyrie from Requiem in D minor, Op 48 – Gabriel Fauré

*Requiem aeternam dona eis
Domine et lux perpetua
luceat eis*

Grant eternal rest to them,
Lord, and let perpetual light
shine on them.

*Te decet hymnus, Deus in Sion
et tibi reddetur votum
in Jerusalem*

A hymn befits you, God in Zion,
and a vow to you shall be fulfilled
in Jerusalem

*Exaudi orationem meam
ad te omnis caro veniet*

Hear my prayer,
for unto you, all flesh shall come.

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Collect

Minister *Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
in the unity of the Holy Spirit,
one God, now and for ever.*

All **Amen.**

First Reading

Amos 8: 4-7

read by Emily Owen

Hear this, you who trample upon the needy, and bring the poor of the land to an end, saying, When will the new moon be over, that we may sell grain? And the sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great, and deal deceitfully with false balances, that we may buy the poor for silver and the needy for a pair of sandals, and sell the refuse of the wheat? The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

This is the word of the Lord.

All **Thanks be to God.**

Anthem:

Pie Jesu from *Requiem in D minor*, Op 48 – Gabriel Fauré

*Pie Jesu Domine dona eis
requiem sempiternam requiem.*

Blessed Jesus, Lord,
give them rest eternal.

Second Reading

1 Timothy 2: 1-7

read by Christopher Betterton

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Saviour, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord.

All Thanks be to God.

Hymn

**Thine for ever! God of love,
hear us from thy throne above;
thine for ever may we be
here and in eternity.**

**Thine for ever! Lord of life,
shield us through our earthly strife;
thou, the Life, the Truth, the Way,
guide us to the realms of day.**

**Thine for ever! O how blest
they who find in thee their rest!
Saviour, guardian, heavenly friend,
O defend us to the end.**

**Thine for ever! Thou our guide,
all our wants by thee supplied,
all our sins by thee forgiven,
lead us, Lord, from earth to heaven.**

Tune: Newington by Archbishop W D Maclagan 1826–1910
Words: M F Maude 1819–1913

Gospel Reading

Reader Hear the Gospel of our Lord Jesus Christ,
 according to Luke.

All [*sung*] **Glory to you, O Lord.**

Luke 16: 1-13

read by The Revd Dr Jeff Lake, *Associate Priest of St Bride's*

Jesus said to the disciples, There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. And he called him and said to him, 'What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.' And the steward said to himself, 'What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' And he said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest steward for his shrewdness; for the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.

He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much. If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

This is the Gospel of the Lord.

All [*sung*] **Praise to you, O Christ.**

Sermon

The Revd Canon Dr Alison Joyce, *Rector of St Bride's*

Creed

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,**

**and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

led by John Forrest

These responses may be used

All Lord, in your mercy,
hear our prayer.

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Minister Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and we share his peace.

All The peace of the Lord be always with you,
and also with you.

Preparation of the Table

Offertory Hymn

**Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture —
in the body and the blood —
he will give to all the faithful
his own self for heavenly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia, Lord most high.**

Tune: Picardy, 17th century French carol
Words: Liturgy of Saint James
trans G Moultrie 1829-85

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

All Blessed be God for ever.

Eucharistic Prayer

Minister The Lord be with you,

All [sung] and also with you.

Minister Lift up your hearts.

All [sung] We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All [sung] It is right to give thanks and praise.

Minister Let us pray.

Minister It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things
from the beginning, and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus

Sanctus from *Requiem in D minor, Op 48* – Gabriel Fauré

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.*

Holy, holy, holy, Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.

Benedictus

Benedictus from *Messe Basse* – Gabriel Fauré

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Prayer of Consecration

Minister Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example
 and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 Who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of his kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:
All Christ has died:
Christ is risen:
Christ will come again.

Minister Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love,
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

The Lord's Prayer

Minister Let us pray with confidence as our Saviour has
 taught us:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

Breaking of the Bread

Minister We break this bread to share in the body of Christ:
**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

The minister says this invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This prayer is said before the distribution

**All We do not presume
 to come to this your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy so much as to
 gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ
 and to drink his blood,
 that our sinful bodies
 may be made clean by his body
 and our souls washed
 through his most precious blood,
 and that we may evermore dwell in him,
 and he in us.
 Amen.**

Anthem

Agnus Dei from Requiem in D minor, Op 48 – Gabriel Fauré

*Agnus Dei,
qui tollis peccata
mundi, dona eis requiem.*

Lamb of God,
who takes away the sins of the world,
grant them rest.

*Agnus Dei,
qui tollis peccata mundi,
dona eis requiem sempiternam.*

Lamb of God,
who takes away the sins of the world,
grant them eternal rest.

*Lux aeterna luceat eis,
Domine,
cum sanctis tuis in aeternum,
quia pius es.
Requiem aeternam dona eis,
Domine:
et lux perpetua luceat eis.*

May eternal light shine on them,
Lord,
with your saints, for eternity,
for you are merciful.
Grant eternal rest to them,
Lord:
and let perpetual light shine on them.

Anthem

In paradisum from Requiem in D minor, Op 48 – Gabriel Fauré

*In paradisum
deducant te Angeli;
in tuo adventu
suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem,
Chorus Angelorum
te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.*

May angels
lead you into Paradise
at your coming
may martyrs receive you,
and may they lead you
into the Holy City, Jerusalem.
May the chorus of angels
receive you,
and with Lazarus, once a pauper,
may you have eternal rest.

Prayers after Communion

The minister leads the post communion prayer for the day

Minister Let us pray.

Minister *Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.*

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Hymn

**O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens adore him by whom ye were made,
and worship before him, in brightness arrayed.**

**O praise ye the Lord! Praise him upon earth,
in tuneful accord, ye sons of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.**

**O praise ye the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and, sweet harp, the story of what he has done.**

**O praise ye the Lord!
Thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!**

Amen, amen.

Tune: Laudate Dominum by H H Parry 1848–1918
Words: H W Baker 1821–77

Blessing

Minister The peace of God which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be among you and remain with you always.

All Amen.

Dismissal

Minister Go in the peace of Christ.
Choir *Thanks be to God.*

Organ Voluntary

Chorale Prelude 'Wir glauben all an einen Gott' BWV 680
– Johann Sebastian Bach

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