



FIRST SUNDAY AFTER TRINITY

CHORAL EUCHARIST

19TH JUNE 2022, 11^{AM}

**ST BRIDE'S
CHURCH**

Opening Sentence

*The man went away, proclaiming throughout the whole city
how much Jesus had done for him.*

Hymn

**Christ is the King! O friends rejoice;
brothers and sisters, with one voice
tell all the world he is your choice.
Alleluia.**

**O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.
Alleluia.**

**They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.
Alleluia.**

**O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
Alleluia.**

**Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.
Alleluia.**

**So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.
Alleluia.**

Tune: Gelobt sei Gott, Melody from Vulpius' Gesangbuch 1609.
Harmony by Henry Ley 1887-1962 Words: G Bell 1883-1958

Minister The Lord be with you,
All and also with you.

Welcome

Prayer of Preparation

**All Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.**

Prayer of Penitence

Minister *God so loved the world
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.
 Let us confess our sins in penitence and faith,
 firmly resolved to keep God's commandments
 and to live in love and peace with all.*

**All Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

Minister Almighty God, who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All Amen.

Gloria

Missa brevis – Lennox Berkeley

Choir

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.*

Glory to God in the highest,
and on earth peace,
good will to all people.
We praise you, we bless you,
we adore you, we glorify you.
We give thanks to you
for your great glory.

*Domine Deus, Rex caelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis
peccata mundi,
miserere nobis:*

Lord God, heavenly King,
God, the Father Almighty.
Lord, only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father.
You who take away
the sins of the world,
have mercy on us:

*Qui tollis
peccata mundi,
suscipe deprecationem nostram:
qui sedes
ad dexteram Patris,
miserere nobis.*

You who take away
the sins of the world,
receive our prayer:
you who are seated
at the right hand of the Father,
have mercy on us.

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

For you alone are holy,
you alone are the Lord,
you alone are most high,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Minister *O God, the strength of all those
who put their trust in you,
mercifully accept our prayers and,
because through the weakness
of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God,
now and for ever.*

All **Amen.**

First Reading

1 Kings 19: 1-4, 8-15

read by Matthew Morley

Ahab told Jezebel all that Elijah had done, and how he had slain all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow. Then he was afraid, and he arose and went for his life, and came to Beersheba, which belongs to Judah, and left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, It is enough; now, O Lord, take away my life; for I am no better than my fathers. And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, Arise and eat. And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank, and lay down again. And the angel of the Lord came again a second time, and touched him, and said, Arise and eat, else the journey will be too great for you. And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

And there he came to a cave, and lodged there; and behold, the word of the Lord came to him, and he said to him, What are you doing here, Elijah? He said, I have been very jealous for the Lord, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the Lord. And behold, the Lord passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice. And when Elijah heard it, he wrapped his face in his mantle and went out and stood at

the entrance of the cave. And behold, there came a voice to him, and said, What are you doing here, Elijah? He said, I have been very jealous for the Lord, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And the Lord said to him, Go, return on your way to the wilderness of Damascus.

This is the word of the Lord.

All **Thanks be to God.**

Canticle

Jubilate in C – John Ireland

Choir

*O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen.*

Second Reading
Galatians 3: 23-end
read by Yvonne Eddy

Now before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

All This is the word of the Lord.
 Thanks be to God.

Hymn

**Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.**

**In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.**

**O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!**

**Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.**

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.**

Tune: Repton by C H H Parry 1848–1918
Words: J G Whittier 1807–92

Gospel Reading

Reader Hear the Gospel of our Lord Jesus Christ,
 according to Luke.

All [*sung*] **Glory to you, O Lord.**

Luke 8: 26-39

read by The Revd Dr Jeff Lake, *Associate Priest of St Bride's*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me.” For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, “What is your name?” And he said, “Legion”; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the

man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

This is the Gospel of the Lord.

All [*sung*] **Praise to you, O Christ.**

Sermon

The Revd Steven Morris

Creed

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

led by Jenny Kingsley

These responses may be used

All Lord, in your mercy,
 hear our prayer.

All Merciful Father,
 **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Minister *Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and we share his peace.*

All The peace of the Lord be always with you,
and also with you.

Preparation of the Table

Offertory Hymn

**There's a wideness in God's mercy like
the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.**

**For the love of God is broader
than the measures of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**

**If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Tune: Corvedale by M Bevan 1921-2006
Words: F W Faber 1814-63

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
All Blessed be God for ever.

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
All Blessed be God for ever.

Eucharistic Prayer

Minister The Lord be with you,
All [sung] and also with you.

Minister Lift up your hearts.
All [sung] We lift them to the Lord.

Minister Let us give thanks to the Lord our God.
All [sung] It is right to give thanks and praise.

Minister Let us pray.

Minister It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

*For he is your living Word;
through him you have created all things
from the beginning, and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.*

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Missa brevis – Lennox Berkeley

Choir

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.*

Holy, holy, holy, Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Prayer of Consecration

Minister Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example
 and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 Who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

 In the same way, after supper he took the cup
 and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

 Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection
 and glorious ascension;
 we look for the coming of his kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:
All Christ has died:
 Christ is risen:
 Christ will come again.

Minister Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love,
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

The Lord's Prayer

Minister Let us pray with confidence as our Saviour has
 taught us:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

Breaking of the Bread

Minister We break this bread to share in the body of Christ:
**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This prayer is said before the distribution

**All We do not presume
 to come to this your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy so much as to
 gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ
 and to drink his blood,
 that our sinful bodies
 may be made clean by his body
 and our souls washed
 through his most precious blood,
 and that we may evermore dwell in him,
 and he in us.
 Amen.**

Anthem

Be still, my soul – Robert Ashfield
Choir

*Be still, my soul! for God is near!
The great High Priest is with thee now;
the Lord of life Himself is near,
before Whose face the angels bow.*

*To make thy heart His lowly throne
thy Saviour God in love draws nigh;
He gives Himself unto His own,
for whom He once came down to die.*

*I come, O Lord! for Thou dost call -
to blend my pleading prayer with Thine;
to Thee I give myself - my all,
and feed on Thee and make Thee mine.*

Words: William D MacLagan

Prayers after Communion

The minister leads the post communion prayer for the day

Minister Let us pray.

Silence is kept

Minister *Eternal Father,
we thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope, and make us grow in love;
for the sake of Jesus Christ our Lord.*

All Amen.

All

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Hymn

**Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.**

**The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.**

**Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.**

**Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.**

**Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;**

**For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.**

Tune: Song 34 by O Gibbons 1583–1625
Words: C Wesley 1707–88

Blessing

Minister *The peace of God which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.*

All Amen.

Dismissal

Minister Go in the peace of Christ.
Choir *Thanks be to God.*

Organ Voluntary

Toccata Giocosa – William Mathias (played by Benjamin Giddens)

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Thank You

We would like to offer our heartfelt thanks to all who have continued to support us during this crisis, both through regular giving and occasional gifts.

This financial support remains vital to our on-going ministry. Although our normal services have now resumed, our ability to raise funds to maintain our ministry and building is still impacted.

The singers, organist, and Director of Music are all freelance professional musicians who have been significantly affected during the pandemic, and your donations have allowed us to help them financially through these difficult times.

We shall continue to offer our online worship - even though this requires additional investment - because no service from St Bride's would be complete without the wonderful music which our choir provides.

If you would like to make a donation to support the work of St Bride's, please do so at:

www.justgiving.com/stbrideschurchfleetstreet

Alternatively, in the UK:

text 5STBRIDES to 70470 to donate £5

text 10STBRIDES to 70470 to donate £10

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**ST BRIDE'S
CHURCH**