



TENTH SUNDAY **AFTER TRINITY**

CHORAL EUCHARIST

21ST AUGUST 2022, 11^{AM}

**ST BRIDE'S
CHURCH**

Opening Sentence

As Jesus spoke, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

Hymn

**O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.**

**Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

**O measureless might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.**

Tune: Hanover
Words: R Grant 1779-1838
Psalm 104

The minister greets the people

Minister The Lord be with you,
All and also with you.

Welcome

Prayer of Preparation

All **Almighty God,**
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.

Prayer of Penitence

Minister *God so loved the world*
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.
 Let us confess our sins in penitence and faith,
 firmly resolved to keep God's commandments
 and to live in love and peace with all.

All **Almighty God, our heavenly Father,**
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you
 in newness of life to the glory of your name.
 Amen.

Minister Almighty God, who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All Amen.

Gloria

Missa Vinum bonum – Orlandus Lassus

Choir

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.*

Glory to God in the highest,
and on earth peace,
good will to all people.
We praise you, we bless you,
we adore you, we glorify you.
We give thanks to you
for your great glory.

*Domine Deus, Rex caelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris.*

Lord God, heavenly King,
God, the Father Almighty.
Lord, only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father.

*Qui tollis
peccata mundi,
miserere nobis:
Qui tollis
peccata mundi,
suscipe deprecationem nostram:
qui sedes
ad dexteram Patris,
miserere nobis.*

You who take away
the sins of the world,
have mercy on us:
You who take away
the sins of the world,
receive our prayer:
you who are seated
at the right hand of the Father,
have mercy on us.

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

For you alone are holy,
you alone are the Lord,
you alone are most high,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Minister *Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.*

All **Amen.**

First Reading

Isaiah 58: 9b-end

read by Michelle Blond

You shall call, and the Lord will answer; you shall cry, and he will say, Here I am.

If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.

And the Lord will guide you continually, and satisfy your desire with good things, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters fail not. And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.

If you turn back your foot from the sabbath, from doing your pleasure on my holy day, and call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, or seeking your own pleasure, or talking idly; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of the Lord has spoken.

All This is the word of the Lord.
 Thanks be to God.

Psalm 116

Choir

*1 I am well pleased :
that the Lord hath heard the voice of my prayer;*

*2 That he hath inclined his ear unto me :
therefore will I call upon him as long as I live.*

*3 The snares of death compassed me round about :
and the pains of hell gat hold upon me.*

*4 I shall find trouble and heaviness,
and I will call upon the Name of the Lord :
O Lord, I beseech thee, deliver my soul.*

*5 Gracious is the Lord, and righteous :
yea, our God is merciful.*

*6 The Lord preserveth the simple :
I was in misery, and he helped me.*

*7 Turn again then unto thy rest, O my soul :
for the Lord hath rewarded thee.*

*8 And why? thou hast delivered my soul from death :
mine eyes from tears, and my feet from falling.*

*9 I will walk before the Lord :
in the land of the living.*

*10 I believed, and therefore will I speak;
but I was sore troubled :
I said in my haste, All men are liars.*

*11 What reward shall I give unto the Lord :
for all the benefits that he hath done unto me?*

*12 I will receive the cup of salvation :
and call upon the Name of the Lord.*

*13 I will pay my vows now in the presence of all his people :
right dear in the sight of the Lord is the death of his saints.*

*14 Behold, O Lord, how that I am thy servant :
I am thy servant, and the son of thine handmaid;
thou hast broken my bonds in sunder.*

*15 I will offer to thee the sacrifice of thanksgiving :
and will call upon the Name of the Lord.*

*16 I will pay my vows unto the Lord,
in the sight of all his people :
in the courts of the Lord's house, even in the midst of thee,
O Jerusalem. Praise the Lord.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost :
as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Chant: John Goss 1800-80

Second Reading
Hebrews 12: 18-end
read by Nick Baldock

For you have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers entreat that no further messages be spoken to them. For they could not endure the order that was given, If even a beast touches the mountain, it shall be stoned. Indeed, so terrifying was the sight that Moses said, I tremble with fear.

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks more graciously than the blood of Abel.

See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less shall we escape if we reject him who warns from heaven. His voice then shook the earth; but now he has promised, Yet once more I will shake not only the earth but also the heaven. This phrase, “Yet once more,” indicates the removal of what is shaken, as of what has been made, in order that what cannot be shaken may remain.

Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe; for our God is a consuming fire.

All This is the word of the Lord.
Thanks be to God.

Hymn

**Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now I'm found,
was blind, but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**Through many dangers, toils and snares
I have already come.
'tis grace has brought me safe thus far,
and grace will lead me home.**

**When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun.**

Tune: New Britain, trad American folk-hymn arr. R Langston b. 1949

Words: Vs 1–4, J Newton 1725–1807

Vs 5, J Rees 1828–90

Gospel Reading

Reader Hear the Gospel of our Lord Jesus Christ,
 according to Luke.

All [*sung*] **Glory to you, O Lord.**

Luke 13: 10-17

read by The Revd Steve Morris, *Associate Priest of St Bride's*

Now Jesus was teaching in one of the synagogues on the sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, he called her and said to her, Woman, you are freed from your infirmity. And he laid his hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day. Then the Lord answered him, You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day? As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

This is the Gospel of the Lord.

All [*sung*] **Praise to you, O Christ.**

Sermon

The Revd Dr Jeff Lake, *Associate Priest of St Bride's*

Creed
All

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

led by Robin Turner

These responses may be used

All Lord, in your mercy,
hear our prayer.

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Minister *Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and we share his peace.*

All The peace of the Lord be always with you,
and also with you.

Preparation of the Table

Offertory Hymn

**Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
alleluia, alleluia,
Jesu, true and living bread.**

**Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
alleluia, alleluia,
thou art here, we ask not how.**

**Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
alleluia, alleluia,
we in worship join with them.**

**Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.**

**Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified!**

Tune: St Helen by G C Martin 1844-1916
Words: G Bourne 1840-1925

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

All Blessed be God for ever.

Eucharistic Prayer

Minister The Lord be with you,
All [*sung*] **and also with you.**

Minister Lift up your hearts.
All [*sung*] **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.
All [*sung*] **It is right to give thanks and praise.**

Minister Let us pray.

Minister It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things
from the beginning, and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Missa Vinum bonum – Orlandus Lassus

Choir

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.*

Holy, holy, holy, Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Prayer of Consecration

Minister Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example
 and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 Who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.
 In the same way, after supper he took the cup
 and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of his kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

Minister Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Minister Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Minister We break this bread to share in the body of Christ:

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This prayer is said before the distribution

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.**

Anthem

Like as the hart – Herbert Howells

Choir

*Like as the hart desireth the waterbrooks :
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God :
When shall I come to appear before the presence of God?
My tears have been my meat day and night :
while they daily say unto me, "Where is now thy God?"*

Words: Psalm 42: 1-3

Prayers after Communion

The minister leads the post communion prayer for the day

Minister Let us pray.

Minister *God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.*

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Hymn

**Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.**

**Jesus Christ, the Man for others,
we, your people, make our prayer:
help us love – as sisters, brothers –
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.**

**Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
never more to speak alone:
God, in us abolish faction.
God, through us your love make known.**

Tune: Abbot's Leigh by C Taylor 1907–91
Words: S Cross 1928–89

Blessing

Minister *The peace of God which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.*

All Amen.

Dismissal

Minister Go in the peace of Christ.
Choir *Thanks be to God.*

Organ Voluntary

Fugue in G, BWV 541 – Johann Sebastian Bach

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ST BRIDE'S
CHURCH

TOM OLSEN LECTURE

TUESDAY 6TH SEPTEMBER, 6:30^{PM}

“Has Covid fractured the way we live?”

SPEAKER: CAROL COOPER

doctor, journalist, author

Free to attend in church or watch online

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