



SIXTEENTH SUNDAY

AFTER

TRINITY

CHORAL EUCHARIST

2ND OCTOBER 2022, 11^{AM}

**ST BRIDE'S
CHURCH**

Opening Sentence

Grace, mercy and peace from God the Father and Christ Jesus our Lord.

Hymn

**We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved, his life he gave.**

**Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.**

**Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
We sing his glory, tell his worth.**

Tune: Fulda by William Gardiner 1770-1853
Words: Edward J Burns b 1938

Minister The Lord be with you,
All and also with you.

Welcome

Prayer of Preparation

**All Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.**

Prayer of Penitence

Minister God so loved the world
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.
 Let us confess our sins in penitence and faith,
 firmly resolved to keep God's commandments
 and to live in love and peace with all.

**All Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

Minister Almighty God, who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All Amen.

Gloria

Missa Princeps pacis – William Lloyd Webber

Choir

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.*

Glory to God in the highest,
and on earth peace,
good will to all people.
We praise you, we bless you,
we adore you, we glorify you.
We give thanks to you
for your great glory.

*Domine Deus, Rex caelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris.*

Lord God, heavenly King,
God, the Father Almighty.
Lord, only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father.

*Qui tollis
peccata mundi,
miserere nobis:
Qui tollis
peccata mundi,
suscipe deprecationem nostram:
qui sedes
ad dexteram Patris,
miserere nobis.*

You who take away
the sins of the world,
have mercy on us:
You who take away
the sins of the world,
receive our prayer:
you who are seated
at the right hand of the Father,
have mercy on us.

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

For you alone are holy,
you alone are the Lord,
you alone are most high,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Minister *O Lord, we beseech you
mercifully to hear the prayers of your people
who call upon you;
and grant that they may both perceive
and know what things they ought to do,
and also may have grace and power
faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.*

All **Amen.**

First Reading

Habakkuk 1: 1-4, 2: 1-4

read by Everarda Slabbekoorn

The oracle of God which Habakkuk the prophet saw.

O Lord, how long shall I cry for help, and thou wilt not hear? Or cry to thee “Violence!” and thou wilt not save? Why dost thou make me see wrongs and look upon trouble? Destruction and violence are before me; strife and contention arise. So the law is slacked and justice never goes forth. For the wicked surround the righteous, so justice goes forth perverted.

I will take my stand to watch, and station myself on the tower, and look forth to see what he will say to me, and what I will answer concerning my complaint.

And the Lord answered me: “Write the vision; make it plain upon tablets, so he may run who reads it. For still the vision awaits its time; it hastens to the end - it will not lie. If it seem slow, wait for it; it will surely come, it will not delay. Behold, he whose soul is not upright in him shall fail, but the righteous shall live by his faith.

This is the word of the Lord.

All **Thanks be to God.**

Psalm 137: 1-6

Choir

*1 By the waters of Babylon we sat down and wept :
when we remembered thee, O Sion.*

*2 As for our harps, we hanged them up :
upon the trees that are therein.*

*3 For they that led us away captive required of us then
a song, and melody in our heaviness :
Sing us one of the songs of Sion.*

*4 How shall we sing the Lord's song :
in a strange land?*

*5 If I forget thee, O Jerusalem :
let my right hand forget her cunning.*

*6 If I do not remember thee, let my tongue cleave to
the roof of my mouth :
yea, if I prefer not Jerusalem in my mirth.*

*Glory be to the Father, and to the Son, and to the Holy
Ghost :
as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

Chant: Barry Rose (b 1934)

Second Reading

2 Timothy 1: 1-14

read by Pete Picton

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life which is in Christ Jesus, to Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I thank God whom I serve with a clear conscience, as did my fathers, when I remember you constantly in my prayers. As I remember your tears, I long night and day to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you. Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of timidity but a spirit of power and love and self-control.

Do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God, who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, and now has manifested through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a preacher and apostle and teacher, and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus; guard the truth that has been entrusted to you by the Holy Spirit who dwells within us.

This is the word of the Lord.

All Thanks be to God.

Hymn

**O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.**

**Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.**

Tune: Hereford by S S Wesley 1810-76
Words: Charles Wesley 1707-1788
Leviticus 6:13

Gospel Reading

Luke 17: 5-10

read by The Revd Dr Jeff Lake

Reader Hear the Gospel of our Lord Jesus Christ,
 according to Luke.

All [sung] Glory to you, O Lord.

The apostles said to the Lord, 'Increase our faith!' And the Lord said, If you had faith as a grain of mustard seed, you could say to this sycamine tree, 'Be rooted up, and be planted in the sea,' and it would obey you.

Will any one of you, who has a servant ploughing or keeping sheep, say to him when he has come in from the field, 'Come at once and sit down at table'? Will he not rather say to him, 'Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'? Does he thank the servant because he did what was commanded? So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'

This is the Gospel of the Lord.

All [sung] Praise to you, O Christ.

Sermon

The Revd Canon Dr Alison Joyce, *Rector of St Bride's*

Creed
All

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

written by Sue-Anne James, read by Claire Seaton

These responses may be used

All Lord, in your mercy,
hear our prayer.

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Minister Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and we share his peace.

All The peace of the Lord be always with you,
and also with you.

Preparation of the Table

Offertory Hymn

A collection will be taken during the singing of the hymn. If you would prefer to use contactless, a giving point will be available at the end of the service. If you are a UK tax payer, you are warmly encouraged to fill in a Gift Aid envelope for any method of giving. Thank you!

**O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**

**O let me hear thee speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.**

**O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.**

**O let me see thy foot-marks,
and in them plant my own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.**

Tune: Wolvercote by W H Ferguson 1874-1950
Words: J E Bode 1816-1874

Minister	Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
All	Blessed be God for ever.

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
All Blessed be God for ever.

Eucharistic Prayer

Minister The Lord be with you,
All [sung] and also with you.

Minister Lift up your hearts.
All [sung] We lift them to the Lord.

Minister Let us give thanks to the Lord our God.
All [sung] It is right to give thanks and praise.

Minister Let us pray.

Minister It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things
from the beginning, and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Missa Princeps pacis – William Lloyd Webber

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.*

Holy, holy, holy, Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Prayer of Consecration

Minister Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example
 and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 Who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many

for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of his kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:
All Christ has died:
Christ is risen:
Christ will come again.

Minister Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

All Blessing and honour and glory and power
be yours for ever and ever.
Amen.

The Lord's Prayer

Minister Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.**

Breaking of the Bread

Minister We break this bread to share in the body of Christ:

**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

The minister says this invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen**

Anthem

Behold, the tabernacle of God is with men – William Harris

*Behold, the tabernacle of God is with men,
and the Spirit of God dwelleth within you:
for the temple of God is holy, which temple you are:
for the love of whom you do this day
celebrate the joys of the temple
with a season of festivity. Alleluia.*

Words: Sarum Antiphon for the Dedication of a Church

Prayers after Communion

The minister leads the post communion prayer for the day

Minister Let us pray.

Minister *Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.*

All Amen.

**All Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.
Amen.**

Hymn

**Thine for ever! God of love,
hear us from thy throne above;
thine for ever may we be
here and in eternity.**

**Thine for ever! Lord of life,
shield us through our earthly strife;
thou the Life, the Truth, the Way,
guide us to the realms of day.**

**Thine for ever! O how blest
they who find in thee their rest!
Saviour, guardian, heavenly friend,
O defend us to the end.**

**Thine for ever! Shepherd, keep
us thy frail and trembling sheep;
safe alone beneath thy care,
let us all thy goodness share.**

**Thine for ever! Thou our guide,
all our wants by thee supplied,
all our sins by thee forgiven,
lead us, Lord, from earth to heaven.**

Tune: Newington by W D Maclagan 1826-1910
Words: M F Maude 1819-1913

Blessing

Minister The peace of God which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be among you and remain with you always.

All Amen.

Dismissal

Minister Go in the peace of Christ.
Choir *Thanks be to God.*

Organ Voluntary

Toccata from Suite Gothique – Léon Boëllmann

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