



PENTECOST SUNDAY

CHORAL EUCHARIST

5TH JUNE 2022, 11^{AM}

**ST BRIDE'S
CHURCH**

Opening Sentence

‘Suddenly a sound came from heaven like the rush of a mighty wind, and it filled the house where they were sitting.’

Hymn

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.**

**The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.**

**For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

**To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.**

Tune: Old Hundredth from Genevan Psalter 1551
Words: W Kethe d. 1594

Minister The Lord be with you,
All and also with you.

Minister Alleluia. Christ is risen.
All He is risen indeed. Alleluia!

Welcome

Prayer of Preparation

All **Almighty God,**
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.

Prayer of Penitence

Minister *What God has prepared for those who love him,
 he has revealed to us through the Spirit;
 for the Spirit searches everything.
 Therefore, let us in penitence open our hearts to the Lord,
 who has prepared good things for those who love him.*

All **Almighty God, our heavenly Father,**
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you
 in newness of life to the glory of your name.
 Amen.

Kyrie

'Coronation' Mass in C K317 – Wolfgang Amadeus Mozart

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Priest

Almighty God, who forgives all
who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

Gloria

'Coronation' Mass in C K317 – Wolfgang Amadeus Mozart

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamuste.
Gratias agimus tibi
propter magnam gloriam tuam.*

*Domine Deus, Rex caelestis
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis
peccata mundi,
miserere nobis:*

*Qui tollis
peccata mundi,
suscipe deprecationem nostram:
qui sedes
ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

Glory to God in the highest,
and on earth peace,
good will to all people.
We praise you, we bless you,
we adore you, we glorify you.
We give thanks to you
for your great glory.

Lord God, heavenly King,
God, the Father Almighty.
Lord, only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father.
You who take away
the sins of the world,
have mercy on us:

You who take away
the sins of the world,
receive our prayer:
you who are seated
at the right hand of the Father,
have mercy on us.

For you alone are holy,
you alone are the Lord,
you alone are most high,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Minister *God, who as at this time taught the hearts
of your faithful people by sending to them
the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgment in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God,
now and for ever.*

All Amen.

First Reading

Acts 2: 1-21

read by Philip Tebb

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel:

‘And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; yea, and on my menservants and my maidservants in those days I will pour out my Spirit; and they shall prophesy. And I will show wonders in the heaven above and signs on the earth beneath, blood, and fire, and vapor of smoke; the sun shall be turned into darkness and the moon into blood, before the day of the Lord comes, the great and manifest day. And it shall be that whoever calls on the name of the Lord shall be saved.’

This is the word of the Lord.

All Thanks be to God.

Hymn

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illumining.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

Tune: Down Ampney by R Vaughan Williams 1872-1958

Words: Italian, Bianco da Siena d 1434

Tr R F Littledale 1833-90

Gospel Reading

Reader Hear the Gospel of our Lord Jesus Christ,
 according to John.

All [*sung*] **Glory to you, O Lord.**

John 14: 8-17

read by The Revd Dr Jeff Lake, *Associate Priest of St Bride's*

Philip said to Jesus, "Lord, show us the Father, and we shall be satisfied." Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.

"Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; if you ask anything in my name, I will do it.

“If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counsellor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

This is the Gospel of the Lord.

All [*sung*] **Praise to you, O Christ.**

Sermon

The Revd Dr Alison Joyce, *Rector of St Bride's*

Creed

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

led by Julie Glaser

These responses may be used

All Lord, for the years,
we give you thanks.

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Minister *God has made us one in Christ.
He has set his seal upon us and,
as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
Alleluia.*

All The peace of the Lord be always with you,
and also with you.

Preparation of the Table

Offertory Hymn

**Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
Holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.**

**To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.**

**Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessed ones to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run.**

Tune: Westminster Abbey
Words: J M Neale 1818-66

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

All Blessed be God for ever.

Eucharistic Prayer

Minister The Lord be with you,
All [sung] and also with you.

Minister Lift up your hearts.
All [sung] We lift them to the Lord.

Minister Let us give thanks to the Lord our God.
All [sung] It is right to give thanks and praise.

Minister Let us pray.

Minister It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

*And now we give you thanks that,
after he had ascended far above all heavens,
and was seated at the right hand of your majesty,
he has sent forth upon the universal Church
your holy and life-giving Spirit;
that through his glorious power
the joy of the everlasting gospel
might go forth into all the world.*

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

‘Coronation’ Mass in C K317 – Wolfgang Amadeus Mozart

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.*

Holy, holy, holy, Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Prayer of Consecration

Minister Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example
 and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 Who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

 In the same way, after supper he took the cup
 and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

 Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection
 and glorious ascension;
 we look for the coming of his kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:
All Christ has died:
Christ is risen:
Christ will come again.

Minister Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love,
 and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

The Lord's Prayer

Minister Let us pray with confidence as our Saviour has
 taught us:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

Breaking of the Bread

Minister We break this bread to share in the body of Christ:
**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This prayer is said before the distribution

**All We do not presume
 to come to this your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy so much as to
 gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ
 and to drink his blood,
 that our sinful bodies
 may be made clean by his body
 and our souls washed
 through his most precious blood,
 and that we may evermore dwell in him,
 and he in us.
 Amen.**

Anthems

Agnus Dei from 'Coronation' Mass in C – Wolfgang Amadeus Mozart

*Agnus Dei,
qui tolis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tolis peccata mundi,
dona nobis pacem.*

Lamb of God, who takes
away the sins of the world,
have mercy on us.

Lamb of God, who takes
away the sins of the world,
grant us peace.

Words: Traditional Latin liturgy

Prayers after Communion

The minister leads the post communion prayer for the day

Minister Let us pray.

Minister *Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.*

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Hymn

**I vow to thee, my country, all earthly things above,
entire and whole and perfect, the service of my love:
the love that asks no question, the love that stands the test, that
lays upon the altar the dearest and the best;
the love that never falters, the love that pays the price,
the love that makes undaunted the final sacrifice.**

**And there's another country, I've heard of long ago,
most dear to them that love her, most great to them that know;
we may not count her armies, we may not see her King;
her fortress is a faithful heart, her pride is suffering;
and soul by soul and silently her shining bounds increase,
and her ways are ways of gentleness and all her paths are peace.**

Tune: Thaxted by G Holst 1874-1934
Words: C Spring-Rice 1859-1918

Blessing

Minister *The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word
and works of God; and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.*

All Amen.

Dismissal

Minister Go in the peace of Christ. Alleluia! Alleluia!
Choir Thanks be to God. Alleluia! Alleluia!

Hymn

**God save our gracious Queen!
Long live our noble Queen!
God save the Queen!
Send her victorious,
happy and glorious,
long to reign over us,
God save the Queen.**

**Thy choicest gifts in store
on her be pleased to pour,
long may she reign.
May she defend our laws,
and ever give us cause,
to sing with heart and voice,
God save the Queen.**

Words: Henry Carey

Organ Voluntary

Crown Imperial – William Walton arr. Herbert Murrill

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Many thanks to the St Bride's Orchestra:

Leader:

John Ryan

Oboes:

Janie Andrews, Sue Treherne

1st Violins:

John Ryan, Liz Ryan,
Kim Horwood

Bassoon:

Richard Sheldon

2nd Violins:

Diana Macpherson,
Elizabeth Ovenden, Jo Lappin

Horns:

Mark Andrews, Anthony Mann

Cellos:

Matt Reynish, Helen Barnes

Trumpets:

Steve Willcox, John Hackett

Bass:

Alastair Hume

Timpani:

Tom Daley

Organ:

Douglas Tang

THE CORONATION MASS – MOZART

The Mass in C, K317, which will be performed during our service of celebration this morning, was one of Mozart's first compositions after taking up the post of court musician to the Archbishop of Salzburg in 1779, and was first heard on Easter Day that year. Although Mozart had been renowned throughout Europe as a child prodigy, he was still unusually young, aged 20, to take up such a prestigious appointment, and he was clearly keen to make a good impression. The Mass has elements of ceremonial music, with a large orchestra including both woodwind and brass, but is nevertheless short enough for liturgical use - it also contains one of Mozart's most sublime melodies in the soprano solo at the start of the Agnus Dei, which is reminiscent of the aria *Dove sono* from *The Marriage of Figaro*. The title 'Coronation Mass' was not used until a number of years later, when Mozart was working in Prague and asked for the score and parts of the Mass to be sent to him for performance as part of the celebrations for the coronation of Leopold II as King of Bohemia in 1791 - it was repeated at the coronation of his son, Francis I, the following year.

Thank You

We would like to offer our heartfelt thanks to all who have continued to support us during this crisis, both through regular giving and occasional gifts.

This financial support remains vital to our on-going ministry. Although our normal services have now resumed, our ability to raise funds to maintain our ministry and building is still impacted.

The singers, organist, and Director of Music are all freelance professional musicians who have been significantly affected during the pandemic, and your donations have allowed us to help them financially through these difficult times.

We shall continue to offer our online worship - even though this requires additional investment - because no service from St Bride's would be complete without the wonderful music which our choir provides.

If you would like to make a donation to support the work of St Bride's, please do so at:

www.justgiving.com/stbrideschurchfleetstreet

Alternatively, in the UK:

text 5STBRIDES to 70470 to donate £5

text 10STBRIDES to 70470 to donate £10

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**ST BRIDE'S
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