



**FOURTH SUNDAY AFTER
TRINITY**

**CHORAL EVENSONG
WITH
SERMON IN MUSIC**

10TH JULY 2022, 5:30^{PM}

**ST BRIDE'S
CHURCH**

Hymn

**Ye servants of God, your Master proclaim,
And publish abroad his wonderful name:
The name all-victorious of Jesus extol:
His kingdom is glorious, he rules over all.**

**God ruleth on high, almighty to save;
And still he is nigh, his presence we have;
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.**

Tune: Paderborn from Paderborn Gesangbuch 1765
Words: Charles Wesley 1707-88

Welcome

Minister Beloved, we are come together
in the presence of Almighty God
and of the whole company of heaven
to offer unto him, through our Lord Jesus Christ,
our worship and praise and thanksgiving;
to make confession of our sins,
to pray as well for others as for ourselves,
that we may know more truly
the greatness of God's love
and shew forth in our lives the fruits of his grace;
and to ask on behalf of all men
such things as their well being doth require.
Wherefore let us kneel now
and humbly confess our sins to Almighty God.

Confession

All **Almighty and most merciful Father,
we have erred, and strayed from thy ways
like lost sheep,
we have followed too much
the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things
which we ought to have done,
and we have done those things
which we ought not to have done,
and there is no health in us:
but thou, O Lord,
have mercy upon us miserable offenders;
spare thou them, O God,
which confess their faults,
restore thou them that are penitent,
according to thy promises
declared unto mankind
in Christ Jesu our Lord:
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.
Amen.**

The Minister delivers the Absolution

May the Almighty and merciful Lord grant unto
you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

Preces

Bernard Rose

Minister O Lord, open thou our lips,
Choir *and our mouth shall shew forth thy praise.*

Minister O God, make speed to save us,
Choir *O Lord, make haste to help us.*

Minister Glory be to the Father, and to the Son,
and to the Holy Ghost;
Choir *as it was in the beginning, is now,
and ever shall be,
world without end. Amen.*

Minister Praise ye the Lord.
Choir *The Lord's name be praised.*

Psalm 77

Choir

*1 I will cry unto God with my voice :
even unto God will I cry with my voice,
and he shall hearken unto me.*

*2 In the time of my trouble I sought the Lord :
my sore ran and ceased not in the night-season;
my soul refused comfort.*

*3 When I am in heaviness, I will think upon God:
when my heart is vexed, I will complain.*

*4 Thou holdest mine eyes waking :
I am so feeble, that I cannot speak.*

*5 I have considered the days of old :
and the years that are past.*

*6 I call to remembrance my song :
and in the night I commune with mine own heart,
and search out my spirits.*

*7 Will the Lord absent himself for ever :
and will he be no more intreated?*

*8 Is his mercy clean gone for ever :
and is his promise come utterly to an end for evermore?*

*9 Hath God forgotten to be gracious :
and will he shut up his loving-kindness in displeasure?*

*10 And I said, It is mine own infirmity :
but I will remember the years of the right hand
of the most Highest.*

*11 I will remember the works of the Lord :
and call to mind thy wonders of old time.*

*12 I will think also of all thy works :
and my talking shall be of thy doings.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost :
as it was in the beginning, is now and ever shall be,
world without end. Amen.*

Chants: Sidney Campbell and Edward J Hopkins

Old Testament Lesson

Genesis 32: 9-30

read by Angelynne Hinson

And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my

staff I passed over this Jordan; and now I am become two bands. Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.

And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude. And he lodged there that same night; and took of that which came to his hand a present for Esau his brother; Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove. And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee? Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us.

And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

So went the present over before him: and himself lodged that night in the company. And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. And he took them, and sent them over the brook, and sent over that he had.

And Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

This is the word of the Lord.

All Thanks be to God.

Magnificat

Evening Service in E – Sydney Watson

Choir *My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath showed strength with his arm:
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath
holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be:
world without end. Amen.*

New Testament Lesson

Mark 7: 1-23

read by Anthony Mann

Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; Making the word of God of none effect through your

tradition, which ye have delivered: and many such like things do ye.

And when he had called all the people unto him, he said unto them, Harken unto me every one of you, and understand: There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. If any man have ears to hear, let him hear.

And when he was entered into the house from the people, his disciples asked him concerning the parable. And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

And he said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

This is the word of the Lord.

All Thanks be to God.

Nunc Dimittis

Evening Service in E – Sydney Watson

Choir *Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen:
thy salvation;
Which thou hast prepared
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be:
world without end. Amen.*

Apostles' Creed

All **I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
He descended into hell;
the third day he rose again from the dead;
He ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy Catholic Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the Life everlasting.
Amen.**

Responses

Bernard Rose

Minister The Lord be with you,
Choir *and with thy spirit.*

Minister Let us pray.

Choir *Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

*Our Father, which art in heaven,
hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.*

Minister O Lord, shew thy mercy upon us,
Choir *and grant us thy salvation.*

Minister O Lord, save the Queen,
Choir *and mercifully hear us when we call upon thee.*

Minister Endue thy Ministers with righteousness,
Choir *and make thy chosen people joyful.*

Minister O Lord, save thy people,
Choir *and bless thine inheritance.*

Minister Give peace in our time, O Lord,
Choir *because there is none other that fighteth for us,
but only thou, O God.*

Minister O God, make clean our hearts within us,
Choir *and take not thy Holy Spirit from us.*

Collects

The first, for the day

Minister *O God, the protector of all who trust in thee,
without whom nothing is strong, nothing is holy:
increase and multiply upon us thy mercy that,
thou being our ruler and guide,
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, O heavenly Father,
for our Lord Jesus Christ's sake,
who liveth and reigneth with thee,
in the unity of the Holy Spirit, one God,
now and for ever.*

Choir *Amen.*

The second, for Peace

Minister *O God, from whom all holy desires,
all good counsels, and all just works do proceed:
Give unto thy servants that peace
which the world cannot give;
that both our hearts may be set
to obey thy commandments,
and also that by thee we being defended
from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.*

Choir *Amen.*

The third, for Aid against all Perils

Minister *Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.*

Choir *Amen.*

Sermon in Music

i) *Faire is the heaven* – William Harris

ii) *Ah see the fair chivalry come* – Herbert Kennedy Andrews

(Please see notes on page 14)

Prayers of Intercession

The Revd Dr Jeff Lake, *Associate Priest of St Bride's*

This response may be used

All Lord, in thy mercy,
hear our prayer.

All Merciful Father,
accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ. Amen.

Hymn

**Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.**

**Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.**

**We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:**

**But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.**

**Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.**

Tune: Bishopsthorpe 1786
Words: J Whittier 1807–92

Blessing

Minister The peace of God, which passeth all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord:
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be amongst you and remain with you always.

Choir *Amen.*

Organ Voluntary

Flourish for an occasion – William Harris

Sermon in Music

i) *Faire is the heaven* – William Harris

ii) *Ah see the fair chivalry come* – Herbert Kennedy Andrews

William Henry Harris (1883-1973) was one of the most distinguished church musicians of the twentieth century, holding organist posts successively at New College and Christ Church, Oxford before becoming organist of St George's Chapel, Windsor Castle in 1933, a post he held for almost 30 years. He was involved in two Coronations (George VI in 1937 and Elizabeth II in 1953) and taught the piano to the two young princesses, Elizabeth and Margaret, as part of his duties at Windsor. The respect in which he was held by the Royal Family was reflected by the award of a KCVO, and also by the fact that both Princess Margaret and Queen Elizabeth the Queen Mother attended a memorial concert at St George's on the centenary of Harris's birth in 1983.

As a composer, Harris wrote a number of large-scale works, including a setting of Francis Thompson's poem *The Hound of Heaven* for baritone soloist, choir and orchestra – he had music performed at the Three Choirs Festival and the Proms. However, he was most at home writing for church choirs, and two of his anthems for eight-part choir, *Faire is the heaven* and *Bring us, O Lord God* have become mainstays of the Anglican repertoire. Both are in D flat major and make frequent use of antiphonal writing, where the two sides of the choir answer one another. *Faire is the heaven* is a setting of a section of a longer poem, entitled *An Hymn of Heavenly Beauty* by the Elizabethan poet Edmund Spenser.

Herbert Kennedy Andrews was organist of New College, Oxford and a university lecturer in music from 1938 to 1956, following a brief spell as organist of Beverley Minster. He was not a prolific composer, but some of his church music is still sung, particularly the Evening Service in D and this anthem, *Ah see the fair chivalry come*. It is another eight voice anthem, with wide vocal ranges, and is a setting of a poem by Lionel Pigot Johnson, who also had a connection with New College, graduating in 1890. He converted to Roman Catholicism the following year and died in 1902 at the age of 35.

Faire is the heaven

*Faire is the heaven where happy soules have place
In full enjoyment of felicitie;
Whence they do still behold the glorious face
Of the Divine, Eternall Majestie;*

*Yet farre more faire be those bright Cherubins
Which all with golden wings are overdight
And those eternall burning Seraphins
Which from their faces dart out fiery light;*

*Yet fairer than they both and much more bright
Be the Angels and Archangels
Which attend on God's owne person without rest or end.
These then in faire each other farre excelling
As to the Highest they approach more neare
Yet is that Highest farre beyond all telling
Fairer than all the rest which there appeare
Though all their beauties joynd together were;
How then can mortal tongue hope to expresse
The image of such endlesse perfectnesse?*

Ah see the fair chivalry come

*Ah, see the fair chivalry come, the companions of Christ!
White Horsemen, who ride on white horses, the Knights of God!
They, for their Lord and their Lover who sacrificed
all, save the sweetness of treading, where he first trod!*

*These, through the darkness of death, the dominion of night,
swept, and they woke in white places at morning tide:
they saw with their eyes, and sang for joy of the sight,
they saw with their eyes the Eyes of the Crucified.*

*Now, whithersoever He goeth, with Him they go:
White Horsemen, who ride on white horses, oh, fair to see!
They ride, where the Rivers of Paradise flash and flow,
White Horsemen, with Christ their Captain: for ever He!*

Thank You

We would like to offer our heartfelt thanks to all who have continued to support us during this crisis, both through regular giving and occasional gifts.

This financial support remains vital to our on-going ministry. Although our normal services have now resumed, our ability to raise funds to maintain our ministry and building is still impacted.

The singers, organist, and Director of Music are all freelance professional musicians who have been significantly affected during the pandemic, and your donations have allowed us to help them financially through these difficult times.

We shall continue to offer our online worship - even though this requires additional investment - because no service from St Bride's would be complete without the wonderful music which our choir provides.

If you would like to make a donation to support the work of St Bride's, please do so at:

www.justgiving.com/stbrideschurchfleetstreet

Alternatively, in the UK:

text 5STBRIDES to 70470 to donate £5

text 10STBRIDES to 70470 to donate £10

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