



THIRTEENTH SUNDAY

AFTER TRINITY

CHORAL EVENSONG

WITH

SERMON IN MUSIC

11TH SEPTEMBER 2022, 5:30^{PM}

**ST BRIDE'S
CHURCH**

Hymn

**O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;**

**Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.**

**Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.**

**A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.**

**Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.**

**O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home!**

Tune: St Anne by W Croft 1678–1727
Words: Isaac Watts 1674–1748 Psalm 90

Welcome

Minister Beloved, we are come together
in the presence of Almighty God
and of the whole company of heaven
to offer unto him, through our Lord Jesus Christ,
our worship and praise and thanksgiving;
to make confession of our sins,
to pray as well for others as for ourselves,
that we may know more truly
the greatness of God's love
and shew forth in our lives the fruits of his grace;
and to ask on behalf of all men
such things as their well being doth require.
Wherefore let us kneel now
and humbly confess our sins to Almighty God.

Confession

All **Almighty and most merciful Father,
we have erred, and strayed from thy ways
like lost sheep,
we have followed too much
the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things
which we ought to have done,
and we have done those things
which we ought not to have done,
and there is no health in us:
but thou, O Lord,
have mercy upon us miserable offenders;
spare thou them, O God,
which confess their faults,
restore thou them that are penitent,
according to thy promises
declared unto mankind
in Christ Jesu our Lord:**

**and grant, O most merciful Father, for his sake,
that we may hereafter live a godly,
righteous, and sober life,
to the glory of thy holy name.
Amen.**

The Minister delivers the Absolution

May the Almighty and merciful Lord grant unto
you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All Amen.

Preces

Humphrey Clucas

Minister O Lord, open thou our lips,
Choir *and our mouth shall shew forth thy praise.*

Minister O God, make speed to save us,
Choir *O Lord, make haste to help us.*

Please stand

Minister Glory be to the Father, and to the Son,
 and to the Holy Ghost;
Choir *as it was in the beginning, is now,
 and ever shall be,
 world without end. Amen.*

Minister Praise ye the Lord.
Choir *The Lord's name be praised.*

Psalm 124

Choir

*1 If the Lord himself had not been on our side,
now may Israel say :
if the Lord himself had not been on our side,
when men rose up against us;*

*2 They had swallowed us up quick :
when they were so wrathfully displeased at us.*

*3 Yea, the waters had drowned us :
and the stream had gone over our soul.*

*4 The deep waters of the proud :
had gone even over our soul.*

*5 But praised be the Lord :
who hath not given us over for a prey unto their teeth.*

*6 Our soul is escaped even as a bird
out of the snare of the fowler :
the snare is broken, and we are delivered.*

*7 Our help standeth in the Name of the Lord :
who hath made heaven and earth.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost :
as it was in the beginning, is now and ever shall be,
world without end. Amen.*

Chant: George MacFarren 1813-1887 and Frederick Ouseley 1825-1889

Old Testament Lesson

Isaiah 60

read by Roger Garside

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Who are these that fly as a cloud, and as the doves to their windows? Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee. And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the Lord, The Zion of the Holy One of Israel.

Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the Lord am thy Saviour and thy Redeemer, the mighty One of Jacob. For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory. Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time.

This is the word of the Lord.

All

Thanks be to God.

Magnificat

Evening Service in B minor – Thomas Tertius Noble

Choir *My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath showed strength with his arm:
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath
holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be:
world without end. Amen.*

New Testament Lesson

John 6: 51-69

read by Jenny Kingsley

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God.

This is the word of the Lord.

All Thanks be to God.

Nunc Dimittis

Evening Service in B minor – Thomas Tertius Noble

Choir *Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen:
thy salvation;
Which thou hast prepared
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning,
is now, and ever shall be:
world without end. Amen.*

Apostles' Creed

All **I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
He descended into hell;
the third day he rose again from the dead;
He ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy Catholic Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the Life everlasting.
Amen.**

Responses

Humphrey Clucas

Minister The Lord be with you,
Choir *and with thy spirit.*

Minister Let us pray.

Please kneel or sit

Choir *Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

*Our Father, which art in heaven,
hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.*

Minister O Lord, shew thy mercy upon us,
Choir *and grant us thy salvation.*

Minister O Lord, save the Queen,
Choir *and mercifully hear us when we call upon thee.*

Minister Endue thy Ministers with righteousness,
Choir *and make thy chosen people joyful.*

Minister O Lord, save thy people,
Choir *and bless thine inheritance.*

Minister Give peace in our time, O Lord,
Choir *because there is none other that fighteth for us,
but only thou, O God.*

Minister O God, make clean our hearts within us,
Choir *and take not thy Holy Spirit from us.*

Collects

The first, for the day

Minister *Almighty God,
who hast called thy Church to witness
that thou wast in Christ reconciling the world to thyself:
help us so to proclaim the good news of thy love that all
through him who was lifted up on the cross,
and reigneth with thee and the Holy Spirit,
one God, now and for ever.*

Choir *Amen.*

The second, for Peace

Minister O God, from whom all holy desires,
all good counsels, and all just works do proceed:
Give unto thy servants that peace
which the world cannot give;
that both our hearts may be set
to obey thy commandments,
and also that by thee we being defended
from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

Choir *Amen.*

The third, for Aid against all Perils

Minister Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.

Choir *Amen.*

Sermon in Music

i) *We wait for thy loving-kindness* – William McKie

ii) *Beauty for ashes* – Bob Chilcott

(Please see notes on page 16)

Prayers of Intercession

The Revd Dr Jeff Lake, *Associate Priest of St Bride's*

This response may be used

All Lord, in thy mercy,
hear our prayer.

All Merciful Father,
accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ. Amen.

Hymn

**The day thou gavest, Lord, is ended,
the darkness falls at thy behest;
to thee our morning hymns ascended,
thy praise shall sanctify our rest.**

**We thank thee that thy Church unsleeping,
while earth rolls onward into light,
through all the world her watch is keeping,
and rests not now by day or night.**

**As o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.**

**The sun that bids us rest is waking
our brethren 'neath the western sky,
and hour by hour fresh lips are making
thy wondrous doings heard on high.**

**So be it, Lord: thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands, and grows forever,
till all thy creatures own thy sway.**

Tune: St Clement by C Scholefield 1839–1904
Words: J Ellerton 1826–93

Blessing

Minister The peace of God, which passeth all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord:
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be amongst you and remain with you always.

Choir *Amen.*

Organ Voluntary

Rhapsody No 3 in C sharp minor Op 17 – Herbert Howells

Sermon in Music

i) *We wait for thy loving-kindness* – William McKie

ii) *Beauty for ashes* – Bob Chilcott

This evening's Sermon in Music is St Bride's tribute to the extraordinary life and service of our late Queen, Elizabeth II. Both pieces have a close connection with her life, and both have texts which look beyond our current feelings of sadness and mourning towards the Christian hope which sustained her throughout her life.

The first piece was composed for and sung at the wedding of the then Princess Elizabeth to Philip Mountbatten (later Duke of Edinburgh) at Westminster Abbey in 1947. The words, from verses 8 and 9 of Psalm 48, were selected by Cyril Armitage, then Precentor of the Abbey, but subsequently the first Rector of St Bride's after the post-war rebuilding.

William McKie, who was originally from Australia, was Organist of the Abbey from 1941 until 1963, and subsequently directed the music at the 1953 Coronation.

Bob Chilcott has become one of the world's most widely performed composers and arrangers of choral music. He has been involved in choral music for most of his life, having been both a chorister and a choral scholar at King's College, Cambridge, then a member of the Kings Singers, and he is also widely respected as a choral conductor. Several of his Christmas carols and arrangements are performed regularly at St. Bride's and his anthem *Beauty for ashes* was commissioned by the church to be sung at the special service held in November 2007 to mark the 50th anniversary of the post-war rededication service - both occasions were attended by Her Majesty the Queen. The text, from the book of the prophet Isaiah, chapter 61, verses 3 and 4, picks up the theme of new growth after destruction which the rebuilding of the church represents - it begins with a gentle, reflective passage in which each of the four soprano voices of the choir repeats the same melodic phrase at different times,

and builds to a grand climax for full choir and organ, featuring antiphonal writing for the two side of the choir, before subsiding to a calm conclusion which repeats the music of the opening.

We wait for thy loving-kindness

We wait for thy loving-kindness, O God:
in the midst of thy temple: Alleluia.
O God, according to thy Name,
so is the praise unto the world's end.
Thy right hand is full of righteousness: Alleluia.
We wait for thy loving kindness, O God:
in the midst of thy temple.
O Lord send us now prosperity. Amen.

Words: Psalm 48: 8-9

Beauty for ashes

And they shall build the old wastes,
they shall raise up the former desolations,
to give unto them beauty for ashes.

Words: Isaiah 61 verses 3 -4