SEVENTEENTH SUNDAY

AFTER

TRINITY

CHORAL EUCHARIST

9TH OCTOBER 2022, 11AM

ST BRIDE'S
CHURCH

Opening Sentence

Jesus said to the leper who had been made clean: 'Rise and go your way; your faith has made you well.'

Hymn

Ye that know the Lord is gracious,
ye for whom a Corner-stone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

Tune: Hyfrydol, Melody by R H Pritchard 1811-87
Harmony by editors of the English Hymnal 1906
Words: C A Alington 1872–1955

The minister greets the people

Minister The Lord be with you,
All **and also with you.**

Welcome

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayer of Penitence

Minister God so loved the world
that he gave his only Son Jesus Christ
to save us from his sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitance and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.

Minister Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria

Mass in G minor – Ralph Vaughan Williams

Choir

Gloria in excelsis Deo,	Glory to God in the highest,
et in terra pax	and on earth peace,
hominibus bonae voluntatis.	good will to all people.
Laudamus te, benedicimus te,	We praise you, we bless you,
adoramus te, glorificamus te.	we adore you, we glorify you.
Gratias agimus tibi	We give thanks to you
propter magnam gloriam tuam.	for your great glory.
Domine Deus, Rex caelestis	Lord God, heavenly King,
Deus Pater omnipotens.	God, the Father Almighty.
Domine Fili unigenite,	Lord, only-begotten Son,
Jesu Christe,	Jesus Christ,
Domine Deus, Agnus Dei,	Lord God, Lamb of God,
Filius Patris.	Son of the Father.

Qui tollis	You who take away
peccata mundi,	the sins of the world,
miserere nobis:	have mercy on us:
Qui tollis	You who take away
peccata mundi,	the sins of the world,
suscipe deprecationem nostram:	receive our prayer:
qui sedes	you who are seated
ad dexteram Patris,	at the right hand of the Father,
miserere nobis.	have mercy on us.

Quoniam tu solus sanctus,	For you alone are holy,
tu solus Dominus,	you alone are the Lord,
tu solus altissimus,	you alone are most high,
Jesu Christe,	Jesus Christ,
cum Sancto Spiritu,	with the Holy Spirit,
in gloria Dei Patris.	in the glory of God the Father.
Amen.	Amen.

Collect

Minister *Almighty God,*
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Reading
Jeremiah 29: 1, 4-7
read by Bob Bryan

These are the words of the letter which Jeremiah the prophet sent from Jerusalem to the elders of the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat their produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

This is the word of the Lord.
All **Thanks be to God.**

Canticle
Jubilate – Gordon Jacob

Choir *O be joyful in the Lord, all ye lands:*
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen.

Reading
2 Timothy 2: 8-15
read by Caroline Hinson

Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory. The saying is sure:

If we have died with him, we shall also live with him;
if we endure, we shall also reign with him;
if we deny him, he also will deny us;
if we are faithless, he remains faithful –
for he cannot deny himself.

Remind them of this, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers. Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.

This is the word of the Lord.
All **Thanks be to God.**

Hymn

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Tune: Ratisbon. Melody from Werner's *Choralbuch* Leipzig 1815
Words: Charles Wesley 1707-88

Gospel Reading
Luke 17: 11-19
read by The Revd Dr Jeff Lake

Reader Hear the Gospel of our Lord Jesus Christ,
according to Luke.

All **Glory to you, O Lord.**

On the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Sermon
The Revd Dr Jeff Lake, *Associate Priest of St Bride's*

Prayers of Intercession
led by Nadira Wallace

These responses may be used:

Lord, in your mercy,
All **hear our prayer.**

Merciful Father,
All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Peace

Minister Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you,
All **and also with you.**

Preparation of the Table

Offertory Hymn

A collection will be taken during the singing of the hymn. If you would prefer to use contactless, a giving point will be available at the end of the service. If you are a UK tax payer, you are warmly encouraged to fill in a Gift Aid envelope for any method of giving. Thank you!

O Thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
one through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one Bread, one Body be,
one through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one Bread, one Body be,
one through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in Unity.

Tune: Song I by Orlando Gibbons 1583-1625
Words: William Turton 1856-1938

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
All **Blessed be God for ever.**

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
All **Blessed be God for ever.**

Eucharistic Prayer

Minister The Lord be with you,
All **and also with you.**

Minister Lift up your hearts.
All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Minister Let us pray.

Please kneel or sit

Minister It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things
from the beginning,
and formed us in your own image.

Through him you have freed us
from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus
Mass in G minor – Ralph Vaughan Williams

Sanctus, sanctus, sanctus	Holy, holy, holy, Lord,
Dominus Deus Sabaoth,	God of power and might,
pleni sunt caeli et terra	heaven and earth
gloria tua.	are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.
Benedictus qui venit	Blessed is he who comes
in nomine Domini.	in the name of the Lord.
Hosanna in excelsis.	Hosanna in the highest.

Prayer of Consecration

Minister Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example
and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of his kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

Minister Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

All **Blessing and honour and glory and power**
be yours for ever and ever.
Amen.

The Lord's Prayer

Minister Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

Minister We break this bread to share in the body of Christ:
All **Though we are many, we are one body,**
because we all share in one bread.

Giving of Communion

The minister says this invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This prayer is said before the distribution

All

We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.

The minister and people receive communion

Anthem

Cantique de Jean Racine – Gabriel Fauré

Verbe égal au Très-Haut,
notre unique espérance,
jour éternel
de la terre et des cieux;
de la paisible nuit
nous rompons le silence,
divin Sauveur,
jette sur nous les yeux!
Répands sur nous
le feu de ta grâce puissante,
que tout l'enfer
fuie au son de ta voix;
dissipe le sommeil
d'une âme languissante,
qui la conduit
à l'oubli de tes lois!
Ô Christ, soit favorable
à ce peuple fidèle
pour te bénir
maintenant rassemblé.
Reçois les chants qu'il offre
à ta gloire immortelle,
et de tes dons
qu'il retourne comblé!

Word, equal to the Almighty,
our only hope,
eternal day
of the Earth and the Heavens;
of the peaceful night
we break the silence,
divine Saviour,
cast thine eyes upon us!
Spread the fire
of thy mighty grace upon us.
May the entirety of hell
flee at the sound of your voice;
disperse from any slothful soul
the drowsiness
inducing it
to forget your laws!
O Christ, look with favour
upon this faithful people
which is now gathered
to bless you.
Receive their singing
offered to your immortal glory,
and may they leave
with the gifts bestowed upon them!

Words: Jean Racine 1639-99
From a Medieval Latin Hymn

Prayers after Communion

The minister leads the post communion prayer for the day

Minister Let us pray.

Silence is kept

Minister *Lord, we pray that your grace*
may always precede and follow us,
and make us continually
to be given to all good works;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Hymn

Tell out, my soul, the greatness of the Lord:
unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might:
powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word:
firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.

Tune: Woodlands by Walter Greatorex 1877–1949
Words: Timothy Dudley-Smith b 1926
Luke 1. 46-55

Blessing

Minister The peace of God which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dismissal

Minister Go in the peace of Christ.
Choir *Thanks be to God.*

Organ Voluntary

Allegro, Symphony No 6 – Charles-Marie Widor
(played by Roger Sayer)

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