EIGHTH SUNDAY

AFTER

TRINITY

CHORAL EUCHARIST

21ST JULY 2024, 11AM

ST BRIDE'S
CHURCH

Opening Sentence

As Jesus went ashore he saw a great throng,
and he had compassion on them,
because they were like sheep without a shepherd.

Hymn

Christ is made the sure foundation,
Christ, the Head and corner-stone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help for ever,
and her confidence alone.

To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessèd to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Tune: Westminster Abbey by H Purcell 1659–95, adapted E Hawkins 1801–68
Words: Latin 7th Century, translated J M Neale 1818–66

The minister greets the people

Minister The Lord be with you,
All **and also with you.**

Welcome

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayer of Penitence

Minister *God so loved the world*
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

Absolution

Minister Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria

Missa Festiva – Flor Peeters (1903-86)

Gloria in excelsis Deo,	Glory to God in the highest,
et in terra pax	and on earth peace,
hominibus bonae voluntatis.	good will to all people.
Laudamus te, benedicimus te,	We praise you, we bless you,
adoramus te, glorificamus te.	we adore you, we glorify you.
Gratias agimus tibi	We give thanks to you
propter magnam gloriam tuam.	for your great glory.
Domine Deus, Rex caelestis	Lord God, heavenly King,
Deus Pater omnipotens.	God, the Father Almighty.
Domine Fili unigenite,	Lord, only-begotten Son,
Jesu Christe,	Jesus Christ,
Domine Deus, Agnus Dei,	Lord God, Lamb of God,
Filius Patris.	Son of the Father.

Qui tollis	You who take away
peccata mundi,	the sins of the world,
miserere nobis:	have mercy on us:
Qui tollis	You who take away
peccata mundi,	the sins of the world,
suscipe deprecationem nostram:	receive our prayer:
qui sedes	you who are seated
ad dexteram Patris,	at the right hand of the Father,
miserere nobis.	have mercy on us.

Quoniam tu solus sanctus,	For you alone are holy,
tu solus Dominus,	you alone are the Lord,
tu solus altissimus,	you alone are most high,
Jesu Christe,	Jesus Christ,
cum Sancto Spiritu,	with the Holy Spirit,
in gloria Dei Patris.	in the glory of God the Father.
Amen.	Amen.

Collect

Minister *Almighty Lord and everlasting God,*
we beseech you to direct,
sanctify and govern both our hearts and bodies
in the ways of your laws and the works of your commandments:
that through your most mighty protection,
both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

First Reading
Jeremiah 23: 1-6
read by Everarda Slabbekoorn

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the Lord. Therefore thus says the Lord, the God of

Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the Lord. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the Lord.

"Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The Lord is our righteousness.'

This is the word of the Lord

All **Thanks be to God.**

Canticle

Jubilate in C – Charles Villiers Stanford

Choir *O be joyful in the Lord, all ye lands.*
Serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son :
and to the Holy Ghost.
As it was in the beginning, is now and ever shall be :
world without end. Amen.

Text: Psalm 100

Second Reading
Ephesians 2: 11-22
read by Philip Tebb

Remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands - remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

This is the word of the Lord.
All **Thanks be to God.**

Hymn

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

Tune: Abridge by I Smith 1734–1805
Words: I Williams 1802–65

Gospel Reading

Reader Hear the Gospel of our Lord Jesus Christ, according to Mark.
All *[Sung]* **Glory to you, O Lord.**

Mark 6: 30-34, 53-56
read by The Revd Dr Jeff Lake

The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, “Come away by yourselves to a lonely place, and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

And when they had crossed over, they came to land at Gennesaret, and moored to the shore. And when they got out of the boat, immediately the people recognised him, and ran about the whole neighbourhood and began to bring sick people on their pallets to any place where they heard he was. And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

This is the Gospel of the Lord.

All *[Sung]* **Praise to you, O Christ.**

Sermon

The Revd Canon Dr Alison Joyce, *Rector of St Bride's*

Creed

All **We believe in one God, the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

led by The Revd Canon Dr Alison Joyce

These responses may be used

Lord, in your mercy,
All **hear our prayer.**

Merciful Father,
All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Peace

Minister *Christ is our peace.*
He has reconciled us to God in one body by the cross.
We meet in his name and we share his peace.

The peace of the lord be always with you
All **and also with you.**

Preparation of the Table

Offertory Hymn

O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in Unity.

Tune: Song 1 by O Gibbons 1583–1625
Words: W Turton 1856–1938

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
All **Blessed be God for ever.**

Minister Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
All **Blessed be God for ever.**

Eucharistic Prayer

Minister The Lord be with you,
All *[Sung]* **and also with you.**

Minister Lift up your hearts.
All *[Sung]* **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.
All *[Sung]* **It is right to give thanks and praise.**

Minister Let us pray.

Minister It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things
from the beginning,
and formed us in your own image.
Through him you have freed us
from the slavery of sin,
giving him to be born of a woman

and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus
Missa Festiva – Flor Peeters (1903-86)

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.

Holy, holy, holy, Lord,
God of power and might,
heaven and earth
are full of your glory.

Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Prayer of Consecration

Minister Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example
and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of his kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

Minister Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

All **Blessing and honour and glory and power**
be yours for ever and ever.
Amen.

The Lord's Prayer

Minister Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

Minister We break this bread to share in the body of Christ:
All **Though we are many, we are one body,**
because we all share in one bread.

Giving of Communion

The minister says this invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

This prayer is said before the distribution

All **We do not presume**
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.
Amen.

The minister and people receive communion.

Anthem

Listen, Sweet Dove – Grayston Ives (b 1948)

Listen sweet dove unto my song,
and spread thy golden wings in me;
hatching my tender heart so long,
till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
the earth did like a heav'n appeare,
the starres were coming down to know
if they might mend their wages and serve here.

The sunne which once did shine alone,
hung down his head and wisht for night,
when he beheld twelve sunnes for one
going about the world and giving light.

Lord though we change thou art the same,
the same sweet God of love and light:
restore this day for thy great name,
unto his ancient and miraculous right.

Words: George Herbert (1593-1633)

Prayers after Communion

The minister leads the post communion prayer for the day

Minister Let us pray.

Minister *Strengthen for service, Lord,*
the hands that have taken holy things:
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Hymn

O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens adore him by whom ye were made,
and worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,
in tuneful accord, ye sons of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.

O praise ye the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and, sweet harp, the story of what he has done.

O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

Amen, amen.

Tune: Laudate Dominum by H H Parry 1848–1918
Words: H W Baker 1821–77

Blessing

Minister The peace of God which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dismissal

Minister Go in the peace of Christ.

Choir *Thanks be to God.*

Organ Voluntary

Carillon de Westminster Op 54, No 6 – Louis Vierne(1870 - 1937)

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